

The Southeast News

VOLUME 14, NO. 10

AUGUST 1966

A Message From The Rev.

Dr. Ben Mohr Herbster

The Rev. Dr. Ben M. Herbster, president of the United Church of Christ, sends the following message to his people:

"I cannot manage a hand written note to all of you who expressed your concern and good wishes during these recent days. So I have done the next best. In my own hand I have written this note and had it reproduced.

"You cannot know how much your messages meant to Mrs. Herbster and to me. Each day I am gaining strength. For all the blessings heaped upon me by the Heavenly Father and by my friends, I am most grateful."

Ben M. Herbster

Fellowship Is a Gathering

Of Christians . . .

to open their minds and hearts to one another . . . to wait on God for what He can do through human relationships . . . to pray and be silent together . . . to exchange personal experiences . . . to bring their concerns to God for His answers . . . to share responsibility for the strength, the courage, and the love that all members of the group need . . . to relate informally the Christians who meet more formally in the church's gatherings . . . to go out into their respective worlds to function more effectively for Christ.

(Inspired by JO ANNE SCOTT)

Rev. Floyd Carmack To Be On Field In Bonanza Project



The Reverend Leslie Floyd Carmack, who has served the United Congregational Christian Church (United Church of Christ) in LaGrange, Ga., since 1961, has accepted the call to become the minister of the new church project which is to be located in the "Bonanza" development some twenty-five miles south of Atlanta on U. S. 41 South.

The call was extended to Mr. Carmack following a consultation between Dr. William J. Andes, Conference Minister of the Southeast Conference, and Dr. J. Edmund Lippy, Secretary for New Church Development of the Division of Church Extension of the United Church Board for Homeland Ministries, together with the Rev. R. Hugh Lasseter, Chairman of the Commission on Church Extension of the Southeast Conference. Mr. Carmack expects to assume his new duties as of September 12, 1966.

Leslie Floyd Carmack was born in

Tallassee, Ala., on August 22, 1934. He graduated from Tallassee High School where he served as president of the student body. He is married to the former Geraldean Pemberton, also of Tallassee. The young couple has three children, Carol Ann, 10; Ronnie, 8; and James Craig, 4.

Mr. Carmack attended Southern Union College, Wadley, Alabama, while serving two churches in Alabama — Antioch, Roanoke, and Pleasant Grove, LaFayette. In 1961 he was called to be the minister of the United Congregational Christian Church in LaGrange, Ga. He attended LaGrange College, receiving his B. A. degree in 1964. In September of 1964 he enrolled at the Candler School of Theology, Emory University, Atlanta, Georgia, where he is now a senior. He will receive his B. D. degree in June of 1967.

The Carmacks are sports enthusiasts, enjoying such things as football, baseball, golf, ping pong, etc.

A suitable parsonage has been purchased for the Carmack family in the Bonanza development, where they will be at home to their many friends after September 12, 1966.

A Sponsoring Committee will be named soon to work with and to advise Mr. Carmack in the development of this important mission in the life of the church in the Southeast Conference. It is expected that construction of the church building will begin in late 1967 — possibly earlier.

Meanwhile, the Carmacks will be on the job, doing their usual fine work of holding meetings, winning friends, and securing new members for the anticipated construction of the sanctuary in this beautiful development of homes on the outskirts of Atlanta.

News from the Churches of the Southeast Conferences

CC Church, Lanett Has Rev. Horace S. Sills As Revival Evangelist

The Rev. Horace S. Sills of the Town and Country Department of the United Church Board for Homeland Ministries was the guest evangelist for a series of revival services at the Lanett Congregational Christian Church (United Church of Christ), from Sunday, July 17th, through Friday, July 22nd.

This was Mr. Sills' first time to work in the area of the Southeast Conference and he was well received by all those of the Lanett area. In addition to the evening services Mr. Sills had supper with, and spoke to, the following groups:

Sunday — the Youth of the church.

Monday—the Deacons of the church.

Tuesday — the Board of Trustees of the church.

Wednesday was observed as "Family Night," with each family bringing a picnic basket.

Thursday — the officers of the Men's and Women's Fellowships.

Friday — the Board of Finance of the church.

The pastor of the Lanett church, the Rev. W. Walter Hall, said that the church was greatly enriched by the ministry of Rev. Mr. Sills. His preaching was well received by the congregation, and he further endeared himself to the people by bringing his wife and two young sons with him.

It is hoped that Mr. Sills will be able to spend more time in the Southeast Conference in the future, working with the churches on both the conference and local levels.

Mrs. W. Walter Hall

Pastors And Churches Take Note

Please send news items of your church life and ministry to The Southeast News. We would like bulletins or church newsletters, special articles, pictures, feature stories of people who serve God in a special way, and good devotional material.

We may not be able to print it all, but we can use material. Please sign your name and address to whatever is sent to us in one way or another.

Brookmeade, Nashville, Has Exciting Quarter

On Maundy Thursday, Brookmeade had its annual Maundy Thursday communion service with Howard United Church, at Howard Church. Laymen and ministers of both churches shared in the leadership of the services. On Good Friday the pastor of Brookmeade participated in an ecumenical service at St. David's Episcopal Church. A few Brookmeade lay people attended the service.

On April 17th Brookmeade Church had an Art Sunday for its 11:00 o'clock service. Eugene Biel-Bienne showed his painting, "The Christ of the Poor." Puryear Mims of the Vanderbilt Fine Arts Department showed a piece of his sculpture that he called "The Old Man and the Sea." Walter Sharp, Art Director of Cheekwood in Nashville, brought a painting from his private collection called "The Calling of the Disciples."

In a radically revised order of service the congregation was led to be in "dialogue" with works of modern art. This was a most meaningful experience for the entire congregation.

Brookmeade Church became interested in the political campaign for mayor of Nashville. Two of the candidates spoke on different nights at the church and answered questions of the members who came to hear them. Some insights were gained on the workings of politics in Nashville. Church people had a chance to speak up regarding hopes they had for Nashville's future.

The last of the study group meetings that was working on Bonhoeffer's Letters and Papers from Prison was held during this quarter. At this last meeting was born the idea of having a Day Camp with Howard Church.

The Day Camp had two purposes. One, kept in the background, was to give the children of the two churches an experience across racial lines. The other purpose was to help children, older and younger, to ask for and give help in a way that would enhance self esteem. The Rev. Robert Crosby, a Methodist minister who recently joined Brookmeade Church, was director of the Day Camp. He has been asked to write an article for the International

On The Move At The Sweetwater, Tenn., Church

The pastor of the Sweetwater United Church, the Rev. Benjamin E. Lewis, has been "extremely busy changing the structure of our church." Changing from Elders and Deacons, the church has organized a Board of Directors consisting of twelve men and five women. For the first time women are serving on the governing board. The church has become incorporated according to Tennessee law.

A new personage is about to be constructed. The Every Member Canvass is under way at this time and pledges are above expectation.

The pastor reports that one of the local plants hired a Negro for the first time and that the person was one of the members of the Sweetwater church, Mrs. Lorraine Brewster.

Calling on members and non-members has kept the pastor busy in addition to his preaching duties. A new day seems to lie ahead for the Sweetwater church.

Journal of Religious Education, and he will write about our Day Camp.

One of Brookmeade's members, Martin Lewis, has been a successful insurance agent, working for a bonding company. He has four children, one pre-schooler and three in elementary school. Martin Lewis has quit his highly successful business career and has begun studying at the Divinity School of Vanderbilt University, working toward a B. D. degree. Martin hopes to go into inner-city church work. Martin Lewis grew up in Brooklyn, New York. He began his work at Vanderbilt this summer.

All in all, the second quarter of this year 1966 proved a successful and interesting one for the pastor and congregation of Brookmeade Church, Nashville, Tenn.

Extend Your Horizons

Read Your
Church Magazines

News from the Churches of the Southeast Conferences

Wonder What Rev. Annie Campbell Is Doing Now?

The Rev. Annie R. Campbell, formerly Minister of Christian Education for the Southeast Convention, is now pastor of the Robbins-Glen Mary-Deer Lodge Parish in Tennessee. During two 3-month periods Annie Campbell called on 20 families, members of the parish; on 15 non-member families; had 36 meetings in the church plus 26 other meetings; secured the right medicine for a boy for whom she has been named legal guardian, after visiting the Scott County Welfare Board, the County Board of Health, the County Judge, and a person in the Morgan County Welfare!

Miss Campbell attended the Tennessee Library Association at Chattanooga, where she heard Harry Golden speak, and the Tennessee-Kentucky Women's Rally at Daisy, Tennessee. Each time she had others with her.

Vacation Bible Schools were held at Robbins and Deer Lodge.

She has seen to it that six persons attended the Adult Literacy Schools, and that glasses were provided for those in need.

She had time to see to it that twelve young people from the parish attended the Church Summer Camp at Harrison Bay State Park near Chattanooga in early June.

Oh, yes! She preaches, too! Three services (at three different churches) each Sunday!

Oak Grove, Pine Mountain, Holds Revival Services

Our minister at the Oak Grove Congregational Christian Church near Pine Mountain, Georgia, the Rev. John E. Rhodes, reports wonderful revival services at the church during the week of July 17, 1966. Dr. Jesse H. Dollar of Roanoke, Ala., Area Minister of the East Alabama Association, was the guest preacher and greatly enriched the lives of those attending and worshipping.

Eight people were united with the church by letter of transfer and by

One Great Hour Of Sharing Offerings

During the first six months of 1966 the following churches of the Southeast Conference gave \$1,763.16 to the One Great Hour of Sharing Offering:

Dadeville, Elder	46.00
Barnesville, Fredonia	33.01
Nashville, First E & R	58.92
Lanett, Cong'l Christian	85.00
Birmingham, First	10.00
Langdale, Cong'l Christian	42.24
Headland, Blackwood	17.00
Huntsville, United	185.99
Demorest, Federated	25.00
Chattanooga, Pilgrim	353.50
Atlanta, Central	69.60
Glen Mary, C. C. C.	8.63
Deer Lodge, C. C. C.	13.40
Evarts, First	26.00
Crossville, First	130.06
Tougaloo, Union	25.00
Cullman, St. John's	40.75
Birmingham, St. John's	25.90
Nashville, Brookmeade	153.65
Pleasant Hill, Community	64.51
Birmingham, Pilgrim	349.00
TOTAL	1,763.16

We cannot forget the needs of the world. Offerings are coming in now for "India Famine Relief." We should conclude this offering during August.

profession of faith.

From the July 24th church bulletin came these words: "When down in the mouth always remember Jonah — he came out alright!"

Four Christian Enlistment Workshops To Be In Area

Four workshops within the area of the Southeast Conference will be held in September, 1966, from 9:30 a. m. to 4:30 p. m. The following churches have signed up for participation in these workshops:

SEPTEMBER 10

ATLANTA WORKSHOP:

Atlanta, Central
Atlanta, First
Atlanta, Rush Memorial
Charleston, Plymouth
Savannah, First

CHATTANOOGA WORKSHOP:

Chattanooga, First
Chattanooga, Pilgrim
Crossville, First
Deer Lodge, Cong'l Christian
Glen Mary, Cong'l Christian
Knoxville, First
Nashville, Brookmeade
Nashville, First
Robbins, Barton Chapel
Sweetwater, First United

LANETT WORKSHOP:

Dadeville, Elder
Headland, Blackwood
Lanett, Cong'l Christian
Langdale, Cong'l Christian
Roanoke, Lowell
Roanoke, Rock Stand
Wadley, Christian
Columbus (Ga.), First
LaGrange (Ga.), United
Pine Mountain (Ga.), Oak Grove

September 17

BIRMINGHAM WORKSHOP:

Birmingham, First
Birmingham, Pilgrim
Cullman, St. John's
Huntsville, United
Montgomery, First
Montgomery, United

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Superintendent's Corner

Is This Our Ministry?

Leslie D. Weatherhead in his book, *The Christian Agnostic*, says that "on the night before His death and in His dying, Jesus pledged himself in an acted parable to an infinite redemptive ministry on man's behalf." Dr. Weatherhead likes the titles of Bridegroom and Bride for his people. In the redemptive ministry of Jesus, He brought the two together as a marriage would do. He put the hand of man into the hand of God. His ministry can only be completed when all men are at one with God.

Isn't this the ministry that we as Christians have? Instead of causing confusion or disrupting life, we ought to seek the reconciliation of man and God as well as the reconciliation of man with man.

This is not a ministry that just consoles and comforts. This is a ministry that reaches down to the depths of misery and sin and takes the hand of those caught in the web of hopelessness and helplessness. This is a ministry that reveals the God of love and justice and seeks the extension of His Kingdom throughout the world, beginning with us in the Southeast Conference of the United Church of Christ.

W. J. Andes

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THE SOUTHEAST NEWS

The Millard Fullers

Are On Tour Of Africa

Mr. and Mrs. Millard Fuller of Montgomery, Alabama, well known throughout the Southeast Conference for their active participation in lay life and work, left Kennedy Airport on July 1st for a seven-week tour of the work of their denomination (the United Church of Christ) in Africa.

The Fullers will visit Kenya, Tanzania, Rhodesia, South Africa, Togoland and Ghana. Using a mission plane to travel within the Congo, the Fullers will also visit work of the Christian Churches (Disciples of Christ) with whom the United Church of Christ cooperates in many areas of the world.

The Fullers are the first of a number of young laymen who will be sent by the United Church Board for World Ministries, overseas agency of the United Church of Christ, to study mission work with the understanding that on their return they will devote some of their free time from their jobs to interpret their experiences. The denominational Stewardship Council in cooperation with the state conferences will set up their speaking appointments among the churches.

Mr. Fuller has recently taken up his new position as development secretary of Tougaloo College, Tougaloo, Mississippi, with offices in New York City. (Tougaloo is a privately supported, predominantly Negro college that is jointly sponsored by the United Church of Christ and the Disciples of Christ.) From 1960-1965 he was a partner in the law firm of Dees and Fuller, Montgomery, Ala., and until this year was co-owner and principal officer in several corporations in Montgomery.

A graduate of Auburn University, Auburn, Alabama, with a B. S. degree, and of the University of Alabama with a degree in law, Mr. Fuller is a member of the Montgomery and Alabama Bar Associations, Sales and Marketing Executives, and of the National Association of Securities Dealers.

Mrs. Fuller is the former Linda Caldwell of Tuscaloosa, Ala. She holds a B. S. degree from Huntingdon College, Montgomery, in elementary education.

The Fullers have been active in the church both locally and nationally. They are members of the United

Piedmont College Held

Epochal Commencement

For the first time in the series of sixty-nine commencement events Piedmont College, Demorest, Ga., on June 4-5, 1966, awarded degrees to forty-eight graduates as a fully accredited institution of higher learning.

The mood of excitement of this memorable attainment in the president, the faculty, the graduates, their parents, alumni and friends, was sensibly contagious. It was reflected in the baccalaureate prayer and sermon; in the address of the commencement speakers and in the awarding of degrees, honors, and honorary degrees.

Everyone present felt that Piedmont College had truly achieved a new level of importance in higher education; and there was evident a feeling of dedication to greater effort, in the coming years, to the attainment of still higher levels of service in the education of youth.

Church of South Montgomery (United Church of Christ), which they helped organize in 1962, and hold affiliate membership in Broadway United Church of Christ, New York City.

Mr. Fuller has recently served as a member of the Board of Directors of the Southeast Conference of the United Church of Christ, and as president of its Churchmen's Fellowship. He was a delegate to the General Synod of the denomination held in Chicago in 1965.

The Fullers have two children, a son, Chris, 6, and a daughter, Kim, 4. The children will remain with their grandparents while their parents are abroad.

Mr. Fuller is the son of Mr. and Mrs. Render Fuller of Cusseta, Ala. Mrs. Fuller is the daughter of Mr. and Mrs. P. B. Caldwell, 2130 17th St., East, Tuscaloosa, Ala.

(A card just received in your conference office from the Millard Fullers reports a fine trip so far. They have already visited Tanzania, Rhodesia and South Africa — then they go to the Congo. They will return to the states on August 23).

Youth Conference Reports

Interesting Meeting

The Southeast Youth Conference (formerly the PF/YF of the Southeast) met in Huntsville, Ala., on March 26-27, 1966. The United Church of Huntsville, the Rev. W. Raymond Berry, minister, was host to the youth group. The delegates, visitors and adult advisors registered from nine until ten o'clock on Saturday morning. There were approximately 130 registered for the meeting.

At ten o'clock the worship service was led by John Curtis of Chattanooga, after which the Rev. W. Raymond Berry welcomed the young people and their adult advisors to Huntsville.

The theme of the entire weekend was "BOUNLESS VENTURE."

At one o'clock the Rev. Dr. Walter E. Dobler, of the Division of Christian Education, United Church Board for Homeland Ministries, addressed the group. He told them what this "Boundless Venture" could mean.

After Dr. Dobler's address the youth marched up to the United Church of Huntsville for lunch. (The group gatherings on Saturday were held at the neighboring Episcopal Church which had been so generously offered for the use of the youth group).

The various committees of the Youth Conference met after lunch. Then the group gathered once again at the Episcopal Church for the afternoon session of the business meeting.

At one o'clock the president of the Youth Conference, Lee Harris, of Columbus, Ga., called the meeting to order.

Jeff Carstens, treasurer, Atlanta, Ga., gave his treasurer's report.

The recording secretary, Beverly McAdams, Montgomery, Ala., was called upon to make her report.

Jane Maddox, Langdale, Ala., and Kibbie Simmons, Atlanta, Ga., the delegates from the Southeast Conference to the 1965 Youth Forum, told of their participation in the Youth Forum, which in 1965 was held at Elmhurst, Ill. The Youth Forum concerned itself with the "New Morality."

Lee Harris told of his experiences as the representative to the Southeast Conference to the Ecumenical Youth Study Conference held in Williams Bay, Wisconsin, July 25-30, 1965.

During the business meeting on Saturday afternoon the by-laws added to the constitution by a committee ap-

Officers Of The Southeast Youth Conference

President	Henry Hall 1400-D Boxwood Drive, Huntsville, Ala.
Vice-President	John Curtis 3014 Merrydell Drive, Chattanooga, Tenn.
Recording Secretary	Korene Butler 220 Second Avenue, East, Cullman, Ala.
Corresponding Secretary	Robyn Dominick 2826 Alpine Road, N. E., Atlanta, Ga.
Treasurer	Cynthia Hall 235 Sciple Terrace, N. W., Atlanta, Ga.
Chairman, Fellowship Commission	Terry Simmons 2127 Spring Creek Road, Decatur, Ga.
Chairman, Faith Commission	Bruce Stewart 2747 Cora Drive, Columbus, Ga.
Chairman, Action Commission	Warren Williams 35 29th Street, Columbus, Ga.

pointed for this purpose, were accepted by the assembled youth group.

At 2:30 p. m. the business meeting was terminated and all went on a tour of the George C. Marshall Space Flight Center and Space Orientation Center.

By 4:30 p. m. the group had returned from the tours and the assignment to homes was made.

Saturday's activities were closed with a dinner and dance.

On Sunday morning, March 27, a business meeting was held, during which the various committees submitted their reports.

1) The Resolutions Committee resolved to have a Youth Newsletter that would involve all Southeast Conference churches.

2) The Time and Place Committee reported that the next Youth Conference meeting would be held in Nashville, Tenn., during the month of March, 1967.

3) The Nominating Committee presented its slate of officers. The suggested nominations were voted upon and approved. The list of the elected officers and commission chairmen is given below.

The Rev. W. Raymond Berry led the morning worship service and installed the new officers and commission chairmen of the Southeast Youth Conference.

By eleven o'clock on Sunday morning, March 27, 1966, the annual Youth Conference had come to a close and most of the group were on their way home.

Where Are You Going

To Be This Summer?

Sitting in front of a TV set? Not likely, except early in the morning or late in the evening.

Listening to radio — while you drive, work or relax — likely.

So are others — thousands of others!

Why not reach these others? How? Go to your local radio station with short announcements of newsworthy events of your church. (These may be carried as public service time.)

But the station can't carry all such requests. Therefore, go with Money and Announcements. Some of the stations have reduced rates for "spot announcements" of non-commercial organizations. Why money? Should the church not pay its way on the air? It does on the highway, plane and train.

Short devotionals, or better, Thoughts for the Day. 1 minute spots? Yes, the beatitudes are less than 60 seconds. Consider favorite verses and Psalms. Try 2-minute spots; they are easier. Talk it over with the manager.

Money again? Why not? You pay for the electricity for the public address system in your church.

Have a sign on the front of your church? Put one on the short devotionals for which you buy time.

(From the Tenn. Council of Churches Newsletter)

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News From United Church Board For World Ministries

At the meeting of the Board of Directors on May 13, 1966, the treasurer reported that the total receipts for the budget in 1965 amounted to \$5,589,622. Of this amount \$3,830,000 was given in Basic Support from the churches. The total expenditures for budget purposes of the BWM in 1965 amounted to \$5,928,656.

This made a deficit of budgeted expenditures over budgeted income of \$339,034. By vote the directors had already applied \$143,088 of Capital Funds toward the budgeted program so that the total of Capital Funds used for the 1965 budgeted program was \$482,122.

For the first four months of 1966 the treasurer reported that receipts totalled \$512,472 for budget purposes and budgeted expenditures amounted to \$1,389,860. He called attention to the fact that since the 1966 budget had been approved, word had been received from the Budget Committee of the United Church of Christ that the income to the UCBWM from Basic Support in 1966 would be reduced by \$125,000. The other sources of income to the budgeted work of the Board through April appear to remain fairly constant with the previous year for the same period of time.

The treasurer also reported that according to statements from the office of the treasurer of the United Church of Christ there had been an increase in Basic Support giving to national instrumentalities of \$209,048 for the first four months of 1966. It is to be remembered that any increase in such giving in 1966 over the total received in 1965 of \$10,600,000 is to go into "Breakthrough" and is to be used for Targets Ahead projects.

* * * *

A joyous event for the whole UCBWM family was the marriage of Mark Thelin, head of the Department of Sociology at Tunghai University, Taiwan,

and Virginia Hermann, assistant personnel secretary, on Palm Sunday, April 3, 1966, at Judson Memorial Church, a UCC-Baptist church in New York.

The wedding itself took place in a most unusual and meaningful setting. On the first Sunday of each month the members of Judson Church have been holding worship in the setting of an agape meal, with tables being set up in the sanctuary, and with the members worshipping at the tables while they are eating. After the sermon the nine or ten members at each of the round tables have a chance to discuss the sermon among themselves, and then to join together in the Eucharist.

Virginia and Mark decided they wanted their marriage vows and pledge set in the conviviality and informality of this shared meal, and as they announced in their invitation, "We have chosen to be married in this service to express the joyous uniting of our lives within the community of mankind and in service to the world."

Present were Mark's parents, Mr. and Mrs. Guy Thelin, who recently retired after 40 years of service in China and the Philippines.

The service began with everyone gathering around the piano to sing hymns. After a sung grace all joined in the meal. After a period of group singing and the reading of I Corinthians 13, the truth was plighted. This was followed by the sermon, which compared the ambiguity of Palm Sunday with that of a wedding, bringing together both joy and sorrow, hope and fear, birth and death, certainty and uncertainty about the future.

The congregation then joined in singing "Let Us Break Bread Together" and participated in the Eucharist. This was followed by a talk on the work of the church in Taiwan, and then by a time of sharing, as members of the congregation and friends made announcements, toasted the newly-married couple, and brought special wishes.

As one member of UCBWM said at the close, "This was both a worship service and a happening." All of us from UCBWM found the experience a

very moving one — full of joy, warmth, and close fellowship.

* * * *

Dr. Dale Brainerd, a young UCC dentist from Cleveland, Ohio, is currently the only practicing dentist in the 275,000 square miles of Bechuanaland, South Africa. Mr. and Mrs. Brainerd volunteered two months of service under the UCBWM in Rhodesia, but were refused visas to that country. They were reassigned to Livingstone Hospital of the London Missionary Society where they have a potential patient load of \$548,000, the entire population of Bechuanaland.

* * * *

IN MEMORIAM

Mrs. Henry A. Dewald (Gertrude E. Riecke), R. N., (1891-1966), of Decatur, Ga., a former missionary of the Board in Honduras for seven years, (1922-1929), died on April 27, 1966, in an Atlanta hospital following a heart attack. She was 74 years of age.

Her husband, the Rev. Henry Dewald, was the first missionary to Honduras in 1920 by the Board of Missions of the Evangelical Synod of North America to open new work there. Prior to that he had served for ten years on the Gold Coast (now Ghana) under the Basel Mission. In 1922 Gertrude Riecke of St. Louis joined the Honduras Mission for nursing services. She was a graduate of the Moody Bible Institute and of the Deaconess Hospital School of Nursing in St. Louis. They were married in San Pedro Sula in 1923, and as a team reinforced each other as they pioneered in a new field. Three sons were born to them, the first two in Honduras. Many obstacles had to be overcome and adjustments made during their service, but they gave generously of themselves and never wavered in their enthusiasm.

For health reasons the Dewalds withdrew from missionary service and settled in Atlanta, Ga., where from 1930 until his retirement in 1945 Mr. Dewald served as pastor of St. John's Lutheran Church. The service for Mrs. Dewald was held at St. John's on April 30, 1966.